

<u>Water Resources Program</u> Application for a Water Right Permit

For Ecology Use (Date Stamp)

12 DEC 24 A9 56

Follow the attached instructions. Attach additional sheets as necessary FISCAL & BUDGET

GROUND WATER X SURFACE WATER

PERMANENT SHORT TERM X TEMPORARY

DEPT. OF ECOLOGY

BUDGET

COLOGY

BUDGET

DROUGHT

| Phone No: 509-725-4181 | Other No: |
|------------------------|----------------------------------------------|
| | |
| State: WA | Zip: 99122-046 |
| | |
| Phone No: | Other No: |
| 509-953-9395 | |
| | |
| | |
| State: WA | Zip: 99228 |
| | |
| Phone No: | Other No: |
| | |
| State: | Zip: |
| | State: WA Phone No: 509-953-9395 State: WA |

Signatures are required. See page 7.

| For Ecology Use | APPLICATION NO: \$3 | -30681 Sti, 950.00 addy fee a | SEPA: Exempt/Not Exempt Coding: 001-001-WR1-0285-000011 |
|-----------------------|---------------------|----------------------------------|------------------------------------------------------------|
| Date Returned | By | Priority Date 12-24-2012By | WRIA: _53 |

| Section 2. STATEMENT OF INTENT | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|---------------------------------------------|
| Section 2. STATEMENT OF INTENT | | | |
| Do you own the land on which the proposed point of div f no, do you have legal authority to make this application Briefly describe the purpose of your proposed project: | | | |
| The Lincoln Passive Rehydration pilot project is being 1 | proposed to | divert available | waters from the Columbia |
| iver near the town of Lincoln, and convey the water the | rough a pip | ing system into the | he headwaters of Lake Creek |
| tudy the potential infiltration rates of waters into the Oc | lessa Colur | nbia River Basalt | aquifers, and to determine |
| ffective pumping rates to rehydrate the streams and lake | es in the ar | ea to restore the e | ecosystems and economy of the |
| egion. | | | |
| Anticipated length of time to complete your project: 1 ye | ar design a | nd installation, 3 | year pilot testing |
| Nater Use List all purposes for which water will be app | alied to a be | meficial use and l | list quantity required for each |
| vater use List an purposes for which water will be app | | | |
| Purpose(s) of Use Rate (check one book X Cubic Feet per Second Gallons per Minute) | ond (CFS) | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
| Habitat, Aquifer Storage 20 Testing | (3112) | 14,454 | Continuous (1) |
| | | | |
| TOTAL: 20 (1) Continuously dependent upon water availability outs | .1 20000 | 14454 | |
| Short Term/Temporary Water Use | 140 01 2000 | Бт ор | |
| s this a request for a short term project (less than four m | nonths and | non-recurring)? | TYES X NO |
| s this request for a temporary permit? XYES NO |) | non recurring). | |
| f yes to either question above, indicate the dates that the | water will | he needed: | |
| FROM: 01/01/2014 TO: 12/31/2017 | e water win | be needed. | |
| | | | |
| Section 3. POINT OF DIVERSION OR | WITHI | RAWAL | |
| (Complete A or B, and C below) | | | |
| A) If Surface Water Source | D) If | Cround Water | Course |
| A.) If Surface Water Source | | Ground Water | |
| A.) If Surface Water Source Spring Creek X River Lake Other: | | | Source |
| Spring Creek X River Lake | □ W€ | ell(s) Other:_ | |
| Spring Creek X River Lake Other: | Well d | ell(s) Other:_ liameter & depth: er of proposed po | pints of withdrawal: |
| ☐ Spring ☐ Creek X River ☐ Lake ☐ Other: Source Name: Columbia River/FDR | Well d | ell(s) Other:_ liameter & depth: er of proposed po | |
| ☐ Spring ☐ Creek X River ☐ Lake ☐ Other: Source Name: Columbia River/FDR | Well d | ell(s) Other:_ liameter & depth: er of proposed po | pints of withdrawal: |

| P | arcel No. | | /4 | 1/4 | Section | Township | Range | 1 | County |
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| | NPS | | | NE | 21 | 27N | 35E | | Lincoln |
| | Lot(s) | | . E | Block(s | 5) | Si | abdivision | | Lincoln Boat Launch |
| If know | n, enter the | distances | in feet | t from | the poin | t of diversion | or withdra | wal to th | e nearest section corner: |
| | Feet (N | North/ | South) | and _ | fe | et (East/ | West) | | |
| from the | e (NW | | NE S | SE 🗌 |) | corner of Section | on | | |
| P | Parcel No. | | 1/4 | 1/4 | Section | Township | Range | | County |
| | | | | | | | | | |
| If know | n, enter the | distances | in fee | et from | the poir | t of diversion | or withdra | wal to th | e nearest section corner: |
| fe | eet (Nor | th/ Sou | th) and | d | _feet (| East/ Wes | t) | | |
| from the | e (\square NW \square | | NE S | SE 🔲 |) co | rner of Section | 1 | | |
| OTE: If | more than t | vo points o | f divers | sion/wii | thdrawal | attach addition | al informat | ion on a s | eparate sheet of paper. |
| | | | | | | | | | |
| | | | West West Co. | | | | | 588 A 15 | |
| Sectio | n 4. PL | ACE O | F US | SE | | | | | |
| Attach a | copy of th | e legal de | scripti | ion of | | | | | be used) taken from a real |
| attach a | copy of th | e legal de | scripti ed or t | ion of itle in | surance | policy, or cop | y it caref | ully in th | ne space below. |
| state co | copy of th ntract, pro use is within uence of La | e legal de | scriptied or t | ion of itle ins | surance Lake Cre | policy, or copek and associate | y it caref d lakes in t | ully in the | |
| state co | copy of th ntract, pro use is within uence of La | e legal de | scriptied or t | ion of itle instant of will be | surance Lake Cre | policy, or copek and associate | y it caref d lakes in t | ully in the | ne space below. ge; and within Crab Creek below |
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| Place of the conflicted drainage. | wn all the | e legal de perty de the high van the high van the Creek. Section ands on van the segal authorises | scriptied or to water wa | ion of itle install hark of will be p. he pro | Lake Cre applied a Range posed pl this appl | ek and associate t Hurley lake an Lincoln ace of use is lo | d lakes in to allowed to County | ully in the drainage of flow un | ge; and within Crab Creek below acontrolled down Lake Creek Parcel No. |
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Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

The Lake Roosevelt option, uses a diversion at the town of Lincoln, at the site of the abandoned lumber mill. From here a pipeline would likely proceed from the intake in Lincoln, up Welsh Creek Canyon following the county road right-of-way, to the Miles-Creston Road (Figure 1). The pipeline route might be on county road rights-of-way, across private land, and across public lands to reach Wall Lake and/or a location on the creek south of US 2. Given that most of the lands on the upper portion of the creek are public lands, it seems likely that a discharge point into Lake Creek would be on these lands. (see SEPA Checklist)

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

| A.) Domestic Water Systems only | B.) Municipal Water Systems only (defined under RCW 90.03.015) | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|
| Projected number of connections to be served: | Present population to be served water: | | | |
| Type of connections: | Estimate future population to be served:(20 year projection) | | | |
| C.) Water System Planning | | | | |
| Do you have a Water System Plan approved by the W Division? YES NO If yes, date plan was approved/ W | ashington State Department of Health, Drinking Water Vater System Number: | | | |
| Name of water system: | | | | |
| Are you within the service area of an existing water system? YES NO If yes, explain why you are unable to connect to the system: | | | | |
| | | | | |

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

| <u>Irrigation</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total number of acres requested to be irrigated under this application = N/A ACRES NOTE: Outline the area to be irrigated on your attached map. |
| Stockwater |
| List number and kind of stock: |
| N/A |
| Is the proposed project for a dairy farm? |
| Other Proposed Farm Uses |
| Describe all proposed uses: |
| N/A |
| Family Farm Water Act (RCW 90.66): Calculate the acreage in which you have a controlling interest, including only: |
| Acreage irrigated under water rights acquired after December 8, 1977, Acreage proposed to be irrigated under this application, and Acreage proposed to be irrigated under other pending application(s). |
| Is the combined acreage under existing rights greater than 6000 acres? YES NO |
| Do you have a controlling interest in a Family Farm Development Permit? YES NO |
| If yes, enter Permit No: |
| |
| Section 8. OTHER WATER USES |
| <u>Hydropower</u> |
| Indicate total feet of head and proposed capacity in kilowatts: |
| Describe works: |
| N/A |
| Indicate all uses to which power is to be applied: |
| FERC License No: |
| |

| Describe use, met N/A | nod of supplying and utilizing water: |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Other Use | |
| County Passive R Columbia River, constructed in th stilling basin into and improving ha | ed under the Lincoln County Pilot project will be used to conduct a pilot project for the Lincoln ehydration proposal. Up to 20 cubic feet per second (cfs) of water would be diverted from the conveyed to the south to the Lake Creek drainage, and released from the pipeline into a stilling basic Lake Creek drainage. Released water (referred to as rehydration water) would overflow from the the channel of Lake Creek and join with natural runoff, increasing the natural flow in Lake Creek bitat conditions; then flow into and through existing lakes, and raising the water level in dehydrated kes within the Lake Creek drainage, including Coffeepot Lake and Pacific Lake. |
| rehydration flows the entire length of Lake at all times of lakes are typic mark. Some or a to underlying por water may flow i | and at some times of year (where the Lake Creek channel is currently, or periodically are dry) the may be the only water in the channel. This is typically the case for late summer and fall throughout the channel, and for the upper-most portions of the channel and for the channel below Pacific except during extremely wet periods. To the extent that areas of the channel and portions of the beauty dry under normal conditions, the Pilot Project will inundate areas to the historical high water of the rehydration water would infiltrate through the Lake Creek channel bed to provide recharge tions of the groundwater system within a portion of the Odessa Subarea. Some of the rehydration ato Crab Creek (approximately four miles west of Odessa, WA), increasing the flow before being infiltrating into the groundwater aquifer, or flowing into Moses Lake. |
| | |
| Section 9. V | ATER STORAGE |
| | a dam, dike, or other structure to retain or store water? YES X NO (other than natural lakes y dry within the drainage). Water that infiltrates will be stored in the basalt aquifers. |
| Are you proposing | to store more than 10 acre-feet of water? YES X NO |
| Will the water dep | th be 10 feet or more? YES X NO |
| If you answered y | es to any of the above questions, please describe: |
| NOTE: If you will be | e storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest poin the storage will be above grade, you must also complete an Application for Permit to Construct a |

Section 10. DRIVING DIRECTIONS

River/Lake Roosevelt in Section 21,T27N, R35E.

Provide detailed driving directions to the project site:

Point of diversion: from Spokane drive east on Highway 2, through Davenport and towards Creston. Two miles east of town of Creston, turn east on Miles Creston Road East. Follow Miles-Creston Road approximately three miles and turn left (north) onto Welch Creek Road North. Follow Welch Creek Road to the north to the intersection of Redwine Canyon Road. Turn right to the town of Lincoln. Follow signs to the boat launch on Columbia

Place of Use: from Spokane drive east on Highway 2, through Davenport and towards Creston. Approximately ten miles west of Davenport (one mile east of Telford), Highway two will cross the headwaters of the Lake Creek drainage. Hurley Lake, which is northern most area of place of use, is located one mile north of Highway 2.

Continue to town of Telford and turn left (south) on Telford Road North. Follow Telford Road south along Lake Creek drainage. Multiple County roads will be used throughout the Lake Creek drainage for access to the creek from Telford to Pacific Lake.

| Site Address: | | |
|----------------|--|--|
| Lincoln County | | |
| | | |

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

| Print Name (Applicant or authorized representation) | Signature Signature | 12-20-12 Date |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Print Name | Signature | Date |
| (Legal Owner or Part Owner Place | of Use) | |
| | Please check the region in | which the project is located: |
| *Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 | Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400 |
| OLYMPIA, WA 98504-7611 | Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 |

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



LEGEND FIGURE 1 Proposed Point of Diversion (POD)
 Perennial Waterbody Project Area for Proposed Water Right Application Potential Water Delivery Route Intermittent Waterbody Lincoln County Conservation District South Side Hwy 2 Stilling Basin Site Highways and Major Roads Perrenial Watercourse NOTE: Place of use is within the high water level of the Lake Creek water course from the stilling basin to the confluence with Crab Creek